



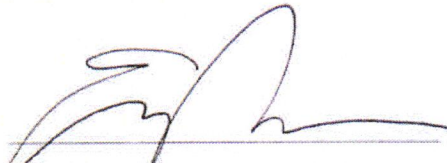
2. The oral argument previously set for April 21, 2022, is hereby vacated.

3. Notice is hereby given that oral argument will be reset for **June 16, 2022, at 1:30 p.m. (Mountain Time)** at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. Oral argument will be conducted via Zoom with instructions to be provided to the parties at a later date. The form and order of argument shall be governed by I.A.R. 37.

4. The briefing deadlines set in this matter are reset as follows: Petitioner's opening brief due April 7, 2022. Respondent's response brief & Intervenors' response brief due May 5, 2022. Any reply brief due May 26, 2022.

IT IS SO ORDERED.

Dated March 8, 2022



ERIC J. WILDMAN  
District Judge

**CERTIFICATE OF SERVICE**

I certify that on this day I served a copy of the attached to:

Gary Spackman  
Director – Idaho Department of Water  
Resources  
PO Box 83720  
Boise ID 83720-0093  
[gary.spackman@idwr.idaho.gov](mailto:gary.spackman@idwr.idaho.gov)

By E-mail     By mail  
 By fax (number)  
 By overnight delivery / FedEx  
 By personal delivery

Garrick Baxter  
March Cecchini-Beaver  
The Idaho Department of Water Resources  
PO Box 83720  
Boise ID 83720-0098  
[Garrick.baxter@idwr.idaho.gov](mailto:Garrick.baxter@idwr.idaho.gov)  
[Mark.cecchini-beaver@idwr.idaho.gov](mailto:Mark.cecchini-beaver@idwr.idaho.gov)

By E-mail     By mail  
 By fax (number)  
 By overnight delivery / FedEx  
 By personal delivery

Chris Bromely  
Candice McHugh  
McHugh Bromley, PLLC  
380 S. 4<sup>th</sup> St., Ste. 103  
Boise ID 83702  
[cbromley@mchughbromley.com](mailto:cbromley@mchughbromley.com)  
[cmchugh@mchughbromley.com](mailto:cmchugh@mchughbromley.com)

By E-mail     By mail  
 By fax (number)  
 By overnight delivery / FedEx  
 By personal delivery

Robert Harris  
Luke Marchant  
Holden, Kidwell, Hahn & Crap, PLLC  
PO Box 50130  
1000 Riverwalk Drive, Suite 200  
Idaho Falls ID 83405  
[rharris@holdenlega.com](mailto:rharris@holdenlega.com)  
[lmarchant@holdenlegal.com](mailto:lmarchant@holdenlegal.com)

By E-mail     By mail  
 By fax (number)  
 By overnight delivery / FedEx  
 By personal delivery

Dated: 3/8/2022 12:04 PM

Clerk of the Court

By Jana Eagle  
Deputy Clerk

